

# Development Committee



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**TO REGISTER TO SPEAK PLEASE CALL 01263 516150**

4 September 2019

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices, Holt Road, Cromer, NR27 9EN** on **Thursday, 12 September 2019** at **9.30 am**.

Coffee will be available for Members at 9.00am and 11.00am when there will be a short break in the meeting. A break of at least 30 minutes will be taken at 1.00pm if the meeting is still in session.

Any site inspections will take place on **3 October 2019**.

## **PUBLIC SPEAKING – REGISTRATION IS STRICTLY BY TELEPHONE ONLY**

Members of the public who wish to speak on applications must register **by 9 am on Tuesday 10 September 2019** by telephoning **Customer Services on 01263 516150**. We do not accept requests by email or on any other number. Please read the information on the procedure for public speaking on our website [here](#) or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

**Emma Denny**  
**Democratic Services Manager**

**To:** Mrs P Grove-Jones, Mr P Heinrich, Mr D Baker, Mr A Brown, Mr P Fisher, Mrs A Fitch-Tillett, Mrs W Fredericks, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Dr C Stockton, Mr A Varley and Mr A Yiasimi

**Substitutes:** Mr T Adams, Dr P Butikofer, Mrs S Bütikofer, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Mr J Toye and Ms K Ward

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order  
to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

**Heads of Paid Service:** Nick Baker and Steve Blatch  
Tel 01263 513811 Fax 01263 515042 Minicom 01263 516005  
Email [districtcouncil@north-norfolk.gov.uk](mailto:districtcouncil@north-norfolk.gov.uk) Web site [www.north-norfolk.gov.uk](http://www.north-norfolk.gov.uk)

## AGENDA

**PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN**

### PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS

2. TO RECEIVE APOLOGIES FOR ABSENCE AND DETAILS OF ANY SUBSTITUTE MEMBER(S)

3. MINUTES

To approve as a correct record the Minutes of a meeting of the Committee held on 15 August 2019.

4. ITEMS OF URGENT BUSINESS

(a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

(b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

5. ORDER OF BUSINESS

(a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.

(b) To determine the order of business for the meeting.

6. DECLARATIONS OF INTEREST

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest.

### OFFICERS' REPORTS

### ITEMS FOR DECISION

#### PLANNING APPLICATIONS

7. HOLT - PM/19/0981 - ERECTION OF 66 BED, 3 STOREY CARE HOME FOR OLDER PEOPLE (USE CLASS C2) WITH ASSOCIATED PARKING, ACCESS AND LANDSCAPING (RESERVED MATTERS FOR: ACCESS, APPEARANCE, LAYOUT AND SCALE) PURSUANT TO OUTLINE PERMISSION PO/16/0253; LAND OFF NIGHTJAR ROAD, HOLT, NORFOLK FOR LNT CARE DEVELOPMENTS (Pages 1 - 16)

8. BINHAM - PF/19/1062 - PROPOSED CONVERSION OF AN AGRICULTURAL BARN TO A DWELLING; BARN SOUTH OF WESTGATE OLD FARMHOUSE (PREV REF WESTGATE BARNS), WARHAM ROAD, BINHAM, NR21 0DQ FOR MR & MRS BRUCE (Pages 17 - 32)
9. SEA PALLING - PF/19/0519 - CHANGE OF USE OF LAND TO A STORAGE AREA FOR CARAVANS (CLASS B8); LAND OPPOSITE GOLDEN BEACH CARAVAN PARK, BEACH ROAD, SEA PALLING, NR12 0AL FOR GOLDEN BEACH CARAVAN PARK (Pages 33 - 38)
10. TRIMINGHAM - PF/19/0812 - 'DEEP HISTORY COAST' DISCOVERY POINT INCLUDING PICNIC TABLE, SEATING/BENCHES AND THREE INTERPRETATION MONOLITHS ON LAND ADJACENT TO THE PILGRIM SHELTER; THE PILGRIM SHELTER, LOOP ROAD, TRIMINGHAM, NORWICH, NR11 8EQ FOR NNDC LOCAL HOUSING ENABLERS (Pages 39 - 44)
11. APPLICATIONS RECOMMENDED FOR A SITE INSPECTION (Pages 45 - 46)
12. APPEALS SECTION (Pages 47 - 56)
- (a) New Appeals  
 (b) Inquiries and Hearings – Progress  
 (c) Written Representations Appeals – In Hand  
 (d) Appeal Decisions – Results and Summaries  
 (e) Court Cases – Progress and Results
13. ANY OTHER URGENT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
14. EXCLUSION OF PRESS AND PUBLIC
- To pass the following resolution, if necessary:-
- “That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”
- PRIVATE BUSINESS
15. ANY OTHER URGENT EXEMPT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
16. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA